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# SELAMAGRAM

## SELAMA GROTTO, M.O.V.P.E.R.

CHARTERED JUNE 28, 1922  
3000 16<sup>TH</sup> ST. NORTH,  
ST. PETERSBURG, FL 33704

**JANUARY 2014**

**E-mail: [SELAMAGRAM@GMAIL.COM](mailto:SELAMAGRAM@GMAIL.COM)**

**SESSIONS: 2<sup>ND</sup> WEDNESDAY EVERY MONTH 7:30 PM**

**All Phone Numbers are in the 727 area code**

**GROTTO PHONE 727- 822-3519**

**webpage: [WWW.SELAMA.ORG](http://WWW.SELAMA.ORG)**

**EDITOR – BRUCE WARD 327-7383**

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**MONARCH - THOMAS W. MCVEIGH**  
6920 GREENBRIER DR.  
SEMINOLE, FL. 33777 323-9192 / 492-1122

**CHIEF JUSTICE - DAVID VINCENT**  
7824 STARKEY RD.  
LARGO, FL. 33771 289-3716

**TREASURER - P. M. HARDY BRYAN, 3<sup>RD</sup>**  
766 35<sup>TH</sup> AVE N.  
ST. PETERSBURG, FL 33704- 522-0732

**SECRETARY - JOSEPH S. GLASER**  
5501 70TH AV. N  
PINELLAS PARK, FL 33781 545-1475

**MASTER OF CEREMONIES - JOSEPH L. GRIFFITH**  
1680 OWENS DR.  
CLEARWATER, FL. 33759 743-0817

**VENERABLE PROPHET - THOMAS HART -**  
**NEED PHONE NUMBER**

**CHAPLAIN, FRANK WESTBERRY - 412-0478**  
**MARSHALL-WILLIAM WEST - 804-4463**  
**CAPTAIN OF GUARD-P.M. CHRIS WEBB - 393-6007**  
**SENTINEL-P.M. BRUCE WARD – 327-7383**

**C. P. Recreation Program 2nd and 4th Thursday** (DARK June, July, August)  
Mornings starting at 9 am and ending after lunch. Jeannie will welcome anyone interested in volunteering, to feed, talk or help in any way. Volunteers are urgently needed; any questions call her at 366-5089.

**Friday Night Pot Luck Covered Dish Buffet** every Friday at 6:30 p.m. Open to everyone, friends, Neighbors. A SOCIAL TIME. The main dish will be provided; it is up to you to bring the sides.

**Executive Board meeting, 4<sup>th</sup> Tuesday, 7 p.m.**  
All Selama Prophets are welcome and encouraged to attend and contribute. Find out ahead of time where YOUR Grotto is headed and what is going on.

Send articles and information to the editor of this Newsletter: [selamagram@gmail.com](mailto:selamagram@gmail.com)

**Immediate Past Monarch - John T. Devore 667-3641 / 381-3641**

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### Appointed Committee Chairmen:

**Membership-Monarch Tom McVeigh 323-9192 / 492-1122**

**Enchanted Lantern-Chief Justice David Vincent 289-3716**

**Sickness, Distress –Frank Westberry 412-0478**

**Public Relations and Web Manager-P.M.-Bruce Ward- 327-7383**

**Toothbrush Chairman-William West 804-4463**

**Doctor of Smiles-P.M. Chris Webb, 393-6007**

**Cerebral Palsy Recreational Program-Jeanni Kinney, 366-5089 / 858-3078**

### Audit Committee:

**P.M. Richard D. Green**

**P.M. Frederick Kinney**

**P.M. Bruce Ward**

### Board of Directors:

**Chairman - Thomas McVeigh**

**1st Vice Chairman, David Vincent**

**2nd Vice Chairman, Joseph L. Griffith**

**3rd Vice Chairman, Tom Hart**

**Treasurer, P. M. Hardy Bryan**

**Secretary, Joseph S. Glaser**

**2014 - P.M. Frederick P. Kinney**

**2014 - Frank Westberry**

**2015 - Thomas Hart**

**2015 - William West**

**2016 - Bruce Ward**

**2016 - Chris Webb**

### Board of Trustees:

**2014 - P.M. Roger Webb**

**2014 - Fred Kalkbrenner**

**2015 - P.M. Richard Renshaw**

**2015 - Phillip Barret**

**2016 - P.M. Richard Green**

**2016 - Ed Flowers**

### CHURCH PAGE

**Shirley Baird Mem Bill, Ellen Griffith Mem PM**

**H. Lee Griffith, Gordon & Barbara Hill, PM**

**Richard D. Green Mem Beryl, PM Alfred**

**Rodgers Mem Anna, PGM David Morgan Mem**

**George and Leila Nicholson**

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**Friday Night Social:**

Usually every Friday at 6:30 p.m. Main dish provided, you bring the sides and desert.

Please note: there will be a Friday night social January 10 followed by a practice for Installation.

Installation of officers for 2014 Daylight Lodge # 385 will be Jan 11, 2014 at 10 am lunch to follow.

Installation of officers for 2014 St. Petersburg Lodge #139 will be Jan 11, 2014 at 11 a.m. Lunch at 11 a.m.

Installation of officers for 2014 for Selama Grotto will be Jan 11, 2014 at 4 p.m.

Installation will start at 4 p.m. followed by a Social time and a catered dinner. Reservations are a must and be received by January 6. For reservations costing \$10.00 call 323-9192 or 492-1122 and leave message

Installation of officers for 2014 for Nitram Lodge #188 will be Jan 11, 2014, dinner at 5 p.m

Installation of officers for 2014 for Elmer for O. Smith #307 will be Jan. 4, 2014 at 6 p.m.

Official Visit WGM Judy Covey for OES Eureka #5 will be Jan. 11, 2014 at 7 p.m.

Installation of officers for 2014 for Samoor Grotto will be Jan. 25, 2014

**Want Ads:**

The H. Lee Griffith Foundation, Inc., a 501(C)3 organization, wishes to solicit your assistance in securing a new Director - CP Programming. This position will be open in September 2014 and carry through May 2015. This is a steady part-time position for you, but a year round need for the Foundation. Our program takes place in the Selama Grotto Hall, 3000 16<sup>th</sup> St N, St Petersburg, FL, on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday monthly, from 8:30am until approximately 1:00pm, during our annual year of September through May. This nine month schedule is flexible enough to accommodate changes to fit around holidays or other calendar conflicts.

A typical program day at the hall starts with coffee preparation about 8:30 am and activity hall setup, before Care Ride delivers our guests from the Jacaranda Nursing home, at approximately 9:00am. Our mission is to provide fun and fellowship amongst all personnel present, usually eight (8) guests with three to six (3 to 6) volunteers and the Director. Guests enjoy coffee and donuts upon arrival, followed by a group game (bowling or horse racing), and then a warm lunch before Care Rides transports them back to Jacaranda. Volunteers augment the handling and feeding of our guests during their visit. Before their departure, home/hand-made craft gifts are distributed to each client, along with the selected game results for the group's efforts. Materials for these small gifts are at the Foundation's expense, but the Director will be responsible for their preparation. Director prepares documentation for a day's activities and related costs of operation.

If you know of anyone who might be interested in this opportunity, to support and help fill our Foundation's needs, please have them do the following:

1. Write a letter explaining why you would like to be our new Director.
2. Include your applicable talents that support the duties outlined above for helping afflicted people.

NOTE: All of our clients are of adult age.

3. Explain your willingness, or history, to work within this part-time schedule for what the Foundation needs as a dedicated person yearly.

4. Include any special skill sets you've acquired formally or informally, along with your address and phone number(s).

5. Forward your letter to Barry E. Dupré, Executive Secretary, H. Lee Griffith Foundation, Inc., 6900 Cranberry Dr, New Port Richey, FL. 34653-4588.

Sincerely yours,

Board of Directors, H. Lee Griffith Foundation, Inc.

If and when you renew your license tags, Masonic Tags can be requested. Purchase benefits the Masonic Home of Florida.

FSGA Mid-Year 2014 April 11 - 13, 2014 Hosted by Talwar Grotto

Holiday Inn Hotel & Suites 2725 Graves Rd Tallahassee, FL 32303 850-536-2000

Ask fo FSGA Block \$109 / night + tax

[Registration form](#)

[Hotel Flyer](#)

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